



## ANTE-UP LACROSSE 2008 REGISTRATION FORM

The Ante-Up Lacrosse Camp is designed to make good players exceptional and to bring novice players up to a competitive level. Everyone knows that in order to be the best, you have to learn from the best, and that is what Ante-Up Lacrosse is all about. We have taken the finest college and pro lacrosse players and brought them to you.

**Location:** Webster University  
**Address:** 240 Edgar Rd. St. Louis MO, 63199  
**Dates:** Check in July 29 at 11:30, Check out Aug 1 12:00 noon  
**Type:** Boys Overnight  
**Cost:** \$545Overnigh (\$425 extended day, includes lunch)  
**Contact:** Tim Duffy 708-606-0177

### Camp Features

- Daily Teaching Stations/ Playing Time
- Special Situations (Face Off, Man Up, etc.)
- Individual Instruction
- Certified Trainers
- Special Goalie Clinic
- Shooting Clinic
- Camp Mesh Reversible
- Fastest Shot Contest
- Camp Raffle
- Agility Seminar
- Personal evaluation
- Recruiting seminar

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_  
 POSITION: \_\_\_\_\_  
 YEARS OF EXPERIENCE \_\_\_\_\_  
 SHIRT SIZE \_\_\_\_\_



### Ante-Up Lacrosse Staff

Director  
**Tim Duffy** - Team UK, The Ohio State University, Chicago Machine MLL 2006

**John Grant Jr.** – All World Team, Team Canada 2002-Current, Rochester Knight Hawks most goals and points in Franchise History, NLL record for most points in one game (15), NCAA player of the year, NCCA Attackman of the year, All American, Second in the NCAA for single season points (110)

**Doug Shanahan** - 2 Time Team USA, Chicago Machine MLL, 3 time All-American, Tewarraton Trophy Winner, All-World Team, World Games MVP, Division 1 Midfielder of the Year, Division 1 player of the year

**Chris Panos**-Team USA 2001-Current, 2001 World Champion, All-Star, 11 year Professional Lacrosse Veteran

**Kevin Leveille** - Chicago Machine MLL, 3 time All-American

**Mike McLellan** – New York Titans NLL, All-American

**Jake Deane** - Chicago Machine MLL, UMASS, All-American

**Zach Hefner** - Chicago Machine MLL, Chicago Shamrocks NLL, NCAA National Champion

**Brain Sanders** – Denver Outlaws MLL

**Craig Nolan** – Team USA, The Ohio State University, All American

**Jason Bloom** – Colorado Mammoth NLL

**Gary Bining** – Colorado Mammoth NLL

**Trent Smalley** – Edmonton Rush NLL

**Kyle Olsen** – Syracuse University, All-American, 2002 National Champion

**Ryan Carter** – Team UK, Butler University

**John Trapp** – Georgetown University, All-American

**Nick Williams** - The Ohio State University, All-American

**Brian Yontz** – The Ohio State University, All-American

**Adam Miller** – Chicago Machine, All-American

\*and many more professional and college players

### Please make checks payable and mail to:

Ante-Up Lacrosse  
PO Box 1062  
Chicago, IL 60690



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 Chicago, IL 60690

## Athletic Waiver and Release of Liability

This document must be read, signed and received prior to camper's participation. Submit this completed waiver with your mailed-in application or when you check in at camp.

Camper's Name: \_\_\_\_\_

Camp Attending: St. Louis, MO July 29-Aug 1

In consideration of being allowed to participate in any way in the Ante-Up Lacrosse athletic sports programs, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation: and,
3. I willingly agree to comply with the stated customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and will immediately bring such hazard(s) to the attention of the nearest official: and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS, Ante-Up Lacrosse, Inc. their officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of the premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or less damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF THE RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT.

\_\_\_\_\_  
 Participant's Signature

\_\_\_\_\_  
 Date

For Participants of Minority Age (Under 18 at the time of registration)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

\_\_\_\_\_  
 Parent / Guardian Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name

[www.anteuplacrosse.com](http://www.anteuplacrosse.com)



**Ante-Up Lacrosse**  
PO Box 1062  
Chicago, IL 60690

## **Emergency Contact**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (     ) \_\_\_\_\_

**CELL PHONE** (     ) \_\_\_\_\_