



## 2009 Ante-Up Camp Registration

The Ante-Up Lacrosse Camp is designed to make good players exceptional and to bring novice players up to a competitive level. Everyone knows that in order to be the best, you have to learn from the best, and that is what Ante-Up Lacrosse is all about. We have taken the finest college and pro lacrosse players and brought them to you.

**FREE HEAD OF CAMPER'S CHOICE WITH REGISTRATION BEFORE JUNE 1**

**Location:** Sportport  
**Address:** 12525 Sportport Rd  
St. Louis, MO 63146  
**Dates:** July 30-Aug 2  
**Type:** Boys Day Camp 10-5 PM  
**Cost:** \$395  
**Contact:** Tim Duffy 708-606-0177

### Camp Features

- Daily Teaching Stations/ Playing Time
- Special Situations (Face Off, Man Up, etc.)
- Individual Instruction
- Certified Trainers
- Special Goalie Clinic
- Shooting Clinic
- Camp Mesh Reversible
- Fastest Shot Contest
- Camp Raffle
- Agility Seminar
- Personal evaluation
- Recruiting seminar

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE (    ) \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_  
 POSITION: \_\_\_\_\_  
 YEARS OF EXPERIENCE \_\_\_\_\_  
 SHIRT SIZE \_\_\_\_\_  
 HEAD OF CHOICE \_\_\_\_\_

\*contact ante up for availability



### Ante-Up Lacrosse Staff

**Director**  
**Tim Duffy** - Team UK, The Ohio State University, Chicago Machine MLL 2006, All-American

**John Grant Jr.** - All World Team, Team Canada 2002-Current, Rochester Knight Hawks most goals and points in Franchise History, NLL record for most points in one game (15), NCAA player of the year, NCCA Attackman of the year, All American, Second in the NCAA for single season points (110)

**Doug Shanahan** - 2 Time Team USA, Chicago Machine MLL, 3 time All-American, Tewaraton Trophy Winner, All-World Team, World Games MVP, Division 1 Midfielder of the Year, Division 1 player of the year

**Chris Panos**-Team USA 2001-Current, 2001 World Champion, All-Star, 11 year Professional Lacrosse Veteran

**Kevin Leveille** - Chicago Machine MLL, 3 time All-American

**Mike McLellan** - New York Titans NLL, All-American

**Jake Deane** - Chicago Machine MLL, UMASS, All-American

**Zach Hefner** - Chicago Machine MLL, Chicago Shamrocks NLL, NCAA National Champion

**Brain Sanders** - Denver Outlaws MLL

**Craig Nolan** - Team USA, The Ohio State University, All American

**Jason Bloom** - Colorado Mammoth NLL

**Gary Bining** - Boston Blazers NLL, NLL player of the week

**Trent Smalley** - Edmonton Rush NLL

**Kyle Olsen** - Syracuse University, All-American, 2002 National Champion

**John Trapp** - Georgetown University, All-American

**Nick Williams** - The Ohio State University, All-American

**Brian Yontz** - The Ohio State University, All-American

**Adam Miller** - Chicago Machine, All-American

### Please make checks payable and mail to:

Ante-Up Lacrosse  
PO Box 1062  
Chicago, IL 60690



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## **Athletic Waiver and Release of Liability**

This document must be read, signed and received prior to camper's participation. Submit this completed waiver with your mailed-in application or when you check in at camp.

Camper's Name:

In consideration of being allowed to participate in any way in the Ante-Up Lacrosse athletic sports programs, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation: and,
3. I willingly agree to comply with the stated customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and will immediately bring such hazard(s) to the attention of the nearest official: and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS, Ante-Up Lacrosse, Inc. their officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of the premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or less damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF THE RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT.

Participant's Signature

Date

For Participants of Minority Age (Under 18 at the time of registration)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Parent / Guardian Signature

Date

Print Name



**Ante-Up Lacrosse**  
PO Box 1062  
Chicago, IL 60690

## **Emergency Contact**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE (     )** \_\_\_\_\_

**CELL PHONE (     )** \_\_\_\_\_